

**Registration Form**

2018 Potter County  
Crops and Planting Clinic

**Friday, January 26th, 2018**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_ (\_\_\_\_) \_\_\_\_\_

# Attending: \_\_\_\_\_

# Requiring Credits: \_\_\_\_\_

**Fee: \$15.00 per person  
(Includes Hot Lunch)**

**Vendor Space Available  
\$90.00 per table**

Make checks payable to:  
**PCCD**

**Return to:**  
107 Market Street  
Coudersport, PA 16915

Phone: (814) 274-8411 ext. 4  
Fax: (814) 274-0396

Email: [pccd@zitomedia.net](mailto:pccd@zitomedia.net)

**\*Please register by  
January 19th, 2018  
so we can plan for lunch!**

Potter County Conservation District  
107 Market Street  
Coudersport, PA 16915

**Date: Friday,  
January 26th,  
2018**

**Time: 8:00AM**

**Ulysses Fire Hall  
810 State Route 49 West  
Ulysses, PA 16948**

***2018 Crops and  
Planting Clinic***



Sponsored By:

**Potter County  
Conservation District  
&  
Penn State Cooperative  
Extension**

# 2018 Potter County Crops and Planting Clinic

## Agenda

### 8:00 AM—Registration

Coffee and Donuts

Visit With Vendors and Suppliers

### 9:00 AM—Welcome

Opening Remarks

### 9:10 AM— Agency Updates (FSA, PSU, PCCD)

Dan Smeal (FSA), Nicole Santangelo (PSU Extension),  
Casey Boyer (PCCD)

### 9:30 AM—Practical Science of Nutrient Management (1.5 NM CEC Credit)

Rob Meinen, PSU Senior Extension Associate, Nutrient  
and Manure Management

### 10:15 AM — Break

### 10:30 AM— Manure & Nutrient Reg.

### (1 NM CEC Credit)

Rob Meinen

### 11:15 AM— NRCS Funding and Projects

Jared Shippey, Supervisory District Conservationist

### 11:45 AM—Lunch

### 12:30 PM—Invasive Weeds/Woodlot Management (2 Category)

Dr. Kimberly Bohn, PSU Extension Educator,  
Forestry and Natural Resources

### 1:30 PM— Common Applicator Mistakes (2 Core)

Nicole Santangelo, PSU Extension Educator,  
Agronomy

### 2:30 PM—Adjourn



"Financial and other support for this project is provided by the Pennsylvania Association of Conservation Districts through a grant from the Pennsylvania Department of Environmental Protection under Section 319 of the Clean Water Act, administered by the U.S. Environmental Protection Agency."

## Friday, January 26th, 2018

### ATTENTION:

*Certified applicators are required to attend the entire approved portions of the meeting to receive any credits.*

*PDA has approved this event for 2 Core and 2 Private Category 05, 10, 18, & 23 credits and SCC for 2.5 Nutrient Management CEC credits.*

*Be on time, the meeting will start promptly at 9:00 a.m.*



**PennState Extension**



**Potter County  
Conservation District**

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